

State of South Carolina

DEC 13 2 40 PM 1968

Know All Men by These Presents:

COUNTY OF GREENVILLE

That Artistic Builders, Inc. GLLIE FANNINGWORTH R.M.O.

in the State aforesaid,

in consideration of the sum of Eight Thousand Six Hundred and No/100 (\$8,600.00)----- DOLLARS, and assumption of mortgage,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

HEYWARD W. HUDSON AND RUTH N. HUDSON, THEIR HEIRS AND ASSIGNS, FOREVER:

All that certain piece, parcel, or lot of land in the County of Greenville, State of South Carolina, on the northern side of St. Augustine Drive, near the City of Greenville, being shown as Lot No. 33, on plat of Pelham Estates, recorded in the RMC Office for Greenville County, S. C., in Plat Book "PPP", at Pages 28 and 29, and described as follows:

BEGINNING at an iron pin on the northern side of St. Augustine Drive at the corner of Lot No. 32 and running thence with the northern side of said Drive, S. 58-43 E. 200 feet to an iron pin at the corner of Lot No. 34; thence with the line of said lot, N. 31-17 E. 200 feet to an iron pin in line of Lot No. 25; thence with the lines of Lots Nos. 25 and 26, N. 58-43 W. 200 feet to an iron pin at the corner of Lot No. 32; thence with the line of said lot, S. 31-17 W. 200 feet to the beginning corner.

The within conveyance is subject to restrictions of record, and is also subject to utility easements and rights-of-way of record or on the ground.

As a part of the consideration, grantees assume and agree to pay the balance due on that certain mortgage from the grantor to First Federal Savings and Loan Association of Greenville, South Carolina, said mortgage being in the original amount of \$28,900.00, dated 7 May 1968, recorded 8 May 1968, RMC Office for Greenville County, S. C., in Mortgage Book 1092, at Page 51, upon which there is a present balance due of \$28,900.00.

County Stamp Paid \$ 9.90 See Act No. 600 Section 1

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') ~~Heirs, Executors and Administrators~~ Successors and Assigns to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') ~~Heirs~~ Successors and Assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 13th day of December, 1968

Signed, Sealed and Delivered in the Presence of

Barbara D. Payne

ARTISTIC BUILDERS, INC. (Seal)

BY: Tracy B. Gibson (Seal) President

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s) he, with the other witness subscribed above witnessed the execution thereof.

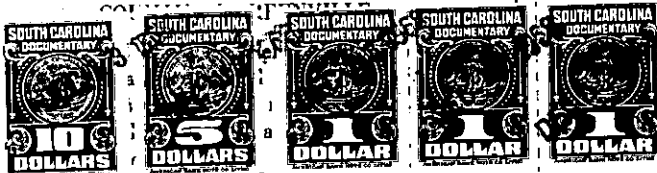
Sworn to before me this 13th day of December, A. D., 1968

Notary Public for South Carolina Commission Expires January 1, 1970

Barbara D. Payne

State of South Carolina

"GRANTOR-CORPORATION" RENUNCIATION OF DOWER



Assigned Notary Public, do hereby certify unto all whom it may concern(s) did this day appear before me, and each, upon being privately and voluntarily, and without any compulsion, dread or fear of any person into the grantee(s) and the grantee's Heirs, or Successors and Dower of, in or to all and singular the premises within mentioned

GIVEN under my hand and seal this day of A. D., 19

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ U. S. \$ 19 68 at 2:40 P.M. No. 14396

Recorded this 13 day of December

-200-543.6-1-33